**STORAGE HOLD HARMLESS AGREEMENT**

This Agreement is entered into and made by and between Landowner and Lessee, as described below. The Parties to this Agreement recite that:

WHEREAS, Landowner owns real property located at 4353 Rainbow Lake Rd., Perrinton, Michigan (the “Premises”). Lessee is the member storing their watercraft.

NOW, THEREFORE, in consideration of the Landowner’s agreement to allow the Lessee access to the premises for purposes of storing a boat/trailer and/or other watercraft, or recreational vehicle, or equipment, the Lessee releases and forever discharges Landowner from any and all claims, suits, causes of action, damages, demands, liabilities, duties and obligations of every kind, nature and description, known or unknown, arising out of or alleged to have arisen out of or which may hereafter arise in connection with the use of the Premises. Lessee agrees that its use of the Premises is at its own risk, and it hereby assumes and accepts all risk of injury, damage, or death from such use.

Lessee shall defend, indemnify, and hold harmless the Landlord and its members, representatives, managers, agents assigns, with respect to any liability or claim for damages by reason any accident or casualty occurring in, on or about the Premises and arising out of Lessee’s use of the Premises. Lessee shall, at its own cost and expense, obtain and keep in force liability insurance with limits of at least $1,000,000 per occurrence and Physical Damage Insurance for stored item.

The parties acknowledge and agree that the promises and agreements contained herein are not mere recitals but, rather, bargained-for terms expressly agreed to by the Parties to this Agreement.

* WHEREFORE, in witness whereof the Parties have executed this Agreement on (date watercraft is dropped off) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Member Name / Lessee: |   | Member Signature: |   |   |
| Member Access Card #: |   |  | Phone Number: |   |
| Address: |   |  |
| Insurance Company: |   |  |
|  |
| Description of Item and MC # |   |  |  |  |  |
| Size of Item: |   |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| Payment Type (Circle One): | CASH | CHECK | CREDIT | OUTSIDE - NO FEE |  |  |  |  |
|   |  |  |  |  |
| Single Jet Ski: $60 | Under 15': $100 | 15' - 17': $130 | 18'-20': $150 | 21' - 23': $170 | 24' - 26': $190 | 27' and up: $210 |  |  |
|  |  |  |  |  |  |  |  |  |
| Pick Up Date (Circle One): | First Saturday in May | Third Saturday in May |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Managers / Landowner Name:  | Janice Butler  | Managers Signature: | Janice Butler |  |